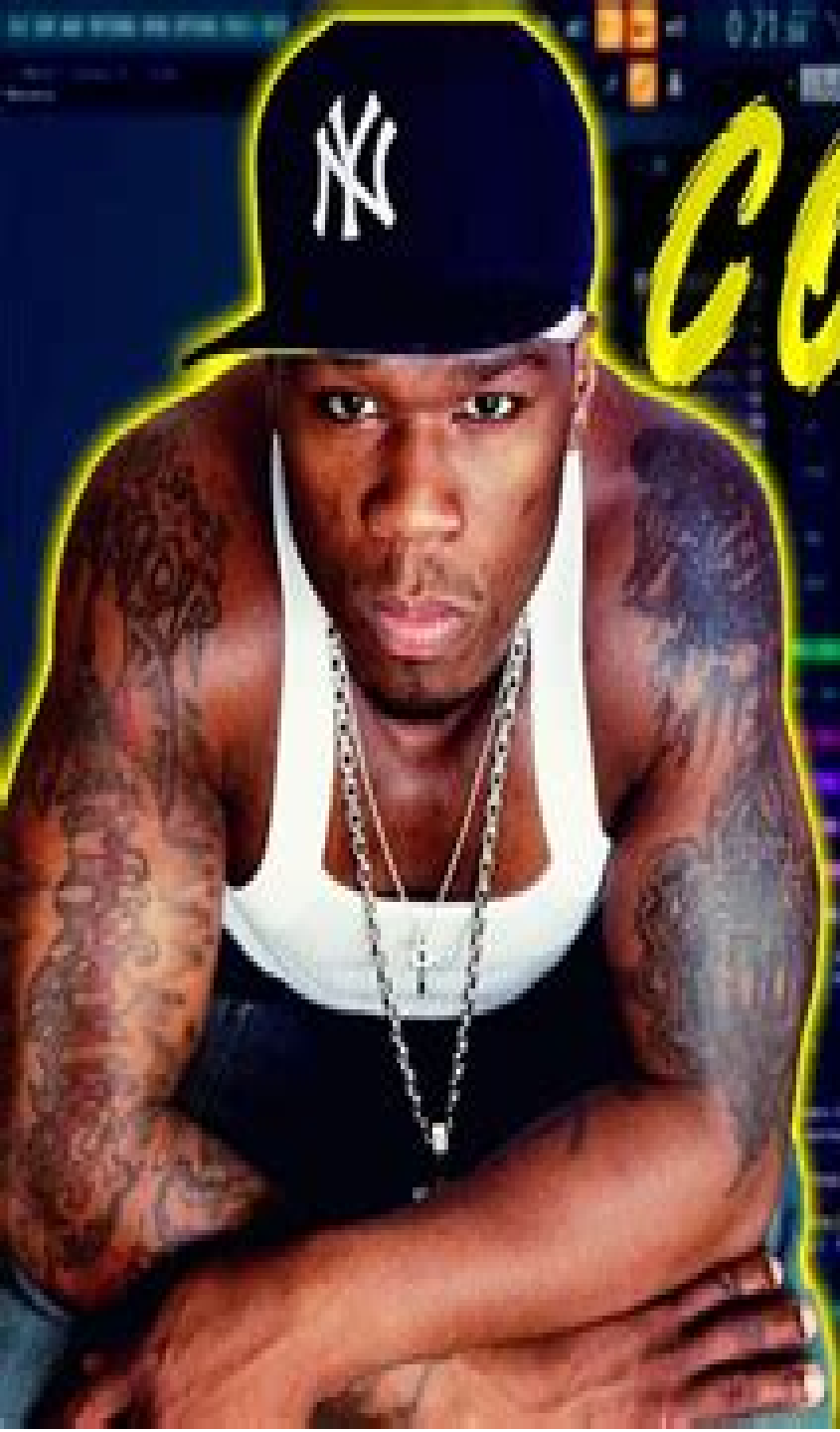




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Freestyle como forma de vida Rodrigo Quesada, 2023-08-08 Las batallas de rap son un fenómeno juvenil que han llegado a calar en la vida de los jóvenes. Un espectáculo viral que en el mundo de habla hispana ha enamorado a millones de personas alrededor de todo el planeta. No obstante, sus entresijos, análisis y opiniones son muy variadas. *From Bomba to Hip-hop* Juan Flores, 2000 Flores investigates the historical experience of Puerto Ricans in New York reflecting their varied areas of cultural expression in the diaspora against the background of contemporary debates in Puerto Rico and recent developments in cultural theory. Close studies of urban space and performance popular musical styles and Nuyorican literature highlight the complexities and contradictions of Latino identity. **Afro-Colombian Hip-hop** Christopher Dennis, 2012-01-01 Afro Colombian Hip Hop Globalization Transnational Music and Ethnic Identities by Christopher Dennis reveals how through a mode of transculturation Afro Colombian youth are transforming U S hip hop into a more autonomous art form used for articulating oppositional social and political critiques reworking ethnic identities and actively taking part in the reimagining of the nation. This book represents a valuable addition to the body of academic work emerging from scholars bringing Afro Colombian issues to the forefront of Colombian and Latin American studies specifically by documenting the contributions that today's young black artists are making to both national culture and local music practices. That's the Joint! Murray Forman, Mark Anthony Neal, 2004 Spanning 25 years of serious writing on hip hop by noted scholars and mainstream journalists this comprehensive anthology includes observations and critiques on groundbreaking hip hop recordings. **Break and Flow** Charlie D. Hankin, 2023-07-26 Winner of the Modern Language Association's Aldo and Jeanne Scaglione Prize for Comparative Literary Studies Hip hop is a global form of creative expression. In Cuba, Brazil and Haiti rappers refuse the boundaries of hip hop's US genesis claiming the art form as a means to empower themselves and their communities in the face of postcolonial racial and class violence. Despite the geographic and linguistic borders that separate these artists Charlie Hankin finds in their music and lyrics a common understanding of hip hop's capacity to intervene in the public sphere and a shared poetics of neighborhood, nation and transatlantic yearnings. Situated at the critical intersection of sound studies and Afro diasporic poetics Break and Flow draws on years of ethnographic fieldwork and collaboration as well as an archive of hundreds of songs by more than sixty hip hop artists. Hankin illuminates how new media is used to produce and distribute knowledge in the Global South refining our understanding of poetry and popular music at the turn of the millennium. **Hacia una poética del rap feminista** Susana Pinilla Alba, 2025-03-31 With renowned female rappers such as Ana Tijoux, Rebeca Lane or Gata Cattana a new way of understanding rap as an anti-patriarchal political and literary discourse has emerged in the Spanish speaking world. Drawing on various disciplines this study seeks to contextualize feminist rap as a theoretical and aesthetic discourse by women and analyze its potential and challenges in today's globalized society. **Autoestima ¿cómo desarrollarla?** Jean R. Feldman, 2000-11-05 Para ayudar a

los niños a sentirse bien consigo mismos hacer amistades tratar a los demás con sensibilidad celebrar la diversidad y aceptar cambios ofrece este libro cerca de doscientas actividades ideas que no solo son divertidas sino que también proporcionan innumerables oportunidades para reforzar el rendimiento académico Cada actividad abarca tres puntos adquisitivos de autoestima desde la cabeza inspiración desde el corazón y proyectos que se pueden realizar con las manos mediante actividades muy creativas y fáciles de hacer acompañadas de las oportunas explicaciones *¿Adónde Están Las Chicas?*

AAVV,2023-05-01 Adónde están las chicas reúne las miradas de ocho mujeres que desde la interdisciplina investigamos acerca de la visibilización de las mujeres e identidades feminizadas en el rap y en la música urbana actual con el objetivo de aportar a la construcción de una comunidad más inclusiva y diversa Creemos que la perspectiva feminista en nuestro abordaje contribuye a la transformación política discursiva y contestataria que funda los principios y orígenes del rap **Alto guiso**

AAVV,2022-12-31 Mientras se conformaban los nuevos poblados en el partido de La Matanza incentivados por la instalación de redes ferroviarias el traslado del Matadero municipal a una zona alejada y la masa inmigratoria la heterogeneidad de la población creó espacios que por un lado construyeron la tradición artística y por otro permitieron la emergencia de propuestas alternativas El anarquismo y el socialismo por un lado fueron las tendencias con mayor arraigo entre los trabajadores urbanos no solo por su capacidad de liderar una corriente conflictiva social sino por el despliegue de una poderosa red cultural conformada por la creación de bibliotecas algunos clubes y centros culturales abocada a la formación de los obreros de los inmigrantes y de los desocupados A medida que las transformaciones sociales económicas y culturales transcurrían en el país a nivel local los obreros ferroviarios y sus familias desarrollaron una intensa y dinámica vida social y cultural En los festivales artísticos que realizaban encontramos conferencias canto declamación política baile familiar y casi siempre el núcleo central del evento la representación teatral filodramática Martín Biaggini Enmarcada tela de araña viajes hacia el propio pasado donde espacio interno y exterior hacen que se vuelva con un lenguaje detrás del lenguaje apresado en fragmentos de sueños y pesadillas en el interlineado de un silencio cómplice y fugaz eso que para nombrarlo de alguna manera constituye el marco del poema Luisa Futoransky Border significa frontera ya que refiere al marco legal divisorio Pero borderland con el agregado de la palabra land que significa territorio permite enfatizar y agregar el componente que aclara que de lo que se está hablando no es simplemente de la línea divisoria sino del territorio en la frontera el espacio que existe en esa división que por consiguiente no es ni uno ni el otro lado de la frontera De ahí que la traducción de borderland se aproxima mucho más a territorio de frontera Esta construcción teórica podría servirnos til a la hora de intentar entender La Matanza y el conurbano en general por su constante construcción múltiple basada en el anexo que este territorio implica Si nuestro país tiene algo cierto es que no es en lo más mínimo federal La centralización de poder en su capital es obvia Pero considerar a nuestro territorio un espacio de borderland genera muchas más preguntas que respuestas Hasta qué punto esta constante transacción cultural con espacios territoriales no habla en realidad de nosotros mismos e ideas que hemos construido en el conurbano Esto haría que

el conurbano en su constante di logo con el centro se constituya desde su otredad pero al mismo tiempo no cuestiona la validaci n de este centro Si el conurbano es territorio de frontera cu l ser a el espacio con el que limita en contraposici n a la metr polis Fabi n Banga **El Hip Hop Lo Sigue Reinventado Todo** ADRIANA GUADALUPE DÁVILA TREJO,2023-09-01 Han pasado apenas cincuenta a os desde que una calle se convirti en el escenario m s potente para muchas generaciones Un contexto pol tico marc la diferencia en las maneras de reconocerse socializar y estar en el mundo El Hip Hop es aquello a lo que seguimos fielmente desde que se meti en nuestros corazones disfrazado de m sica canto poes a pintura y m s Lo que aqu vas a encontrar son historias que tal vez te muevan un poco de donde est s para traerte a otras nuevas maneras de entender al Hip Hop Con apenas unas experiencias en M xico Chile Colombia y Honduras El Hip Hop lo sigue reinventando todo Lo agradecemos lo vemos lo aprendemos pero tambi n lo cuestionamos Lo compartimos y lo llevamos aqu contigo para dialogar c mo podemos continuar haciendo una revoluci n en la que podamos cantar bailar y armonizar nuestras diferencias

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